

## **JEFFERSON COUNTY**

SCHOOL SYSTEM SNAPSHOT: 2020 EDITION\* 2100 18th St. South | Birmingham, AL 35209 | (205) 379-2225

Superintendent Board Members Dr. Walter Gonsoulin

Oscar Mann, Ronnie Dixon, Eddie Brown, Donna Pike, Carita Venable

#### By the Numbers

|                | Schools <sup>1</sup>                | 57     |
|----------------|-------------------------------------|--------|
| V <sub>1</sub> | Students/ADM <sup>2</sup>           | 35,973 |
| ×              | Free & Reduced Lunch                | 59%    |
|                | Community Eligibility Program       | 39%    |
|                | Number of Route Buses <sup>3</sup>  | 443    |
| •              | State-Funded Buses <sup>4</sup>     | 65%    |
|                | Students Bused                      | 18,349 |
| Å              | Full-Time Employees                 | •      |
|                | Teachers                            | 2,226  |
|                | Principals/<br>Assistant Principals | 125    |
|                | Counselors                          | 87     |
|                | Librarians                          | 61     |
|                | Other Certified Employees           | 117    |
|                | Support Personnel                   | 1,694  |
|                |                                     |        |

<sup>&</sup>lt;sup>1</sup> Schools with enrollment, including Alternative and Career Technical Education



\$25,400,955

Cost of One Month's Operation <sup>5</sup>

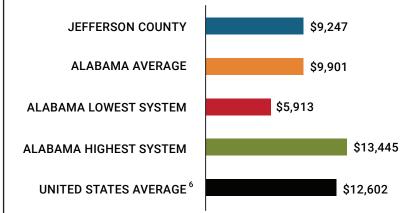


2.25

Number of Months Reserve Balance

# **Compare Your School System**

**Total Per-Pupil Expenditures (PPE)** 



## **Jefferson County**

**Per Pupil Expenditures** 

Federal PPE Rank 82
State PPE Rank 99
Local PPE Rank 65



Per Pupil Expenditures among 137 systems

OVERALL SYSTEM RANK 101

<sup>&</sup>lt;sup>2</sup> Average Daily Membership

 $<sup>^{\</sup>rm 3}$  Data collected in FY16 and used for FY18 funding

 $<sup>^{\</sup>rm 4}$  Percent of school system bus fleet renewal eligible for state funding

 $<sup>^{\</sup>rm 5}$  Calculation excludes Transportation Fleet Renewal and Public School Fund Capital Outlay

<sup>6 2017-2018</sup> NEA Rankings of the States

#### **School System Revenue**

#### How was your school system funded?<sup>1</sup>

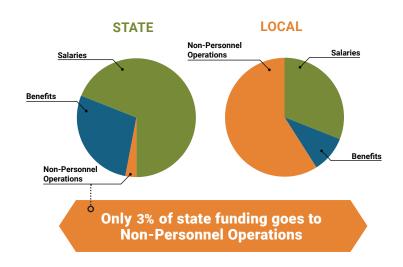


#### **School System Spending**

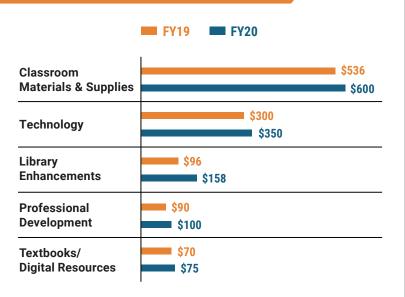
How did your school system spend state & local dollars?<sup>1</sup>

| STATE<br>SPENDING <sup>2,3</sup> | LOCAL<br>SPENDING <sup>2</sup>               |
|----------------------------------|--|
| \$155,081,718                    | \$19,195,041                                 |
| \$62,202,446                     | \$6,391,817                                  |
| \$6,611,608                      | \$36,806,675                                 |
| \$223,895,772                    | \$62,393,533                                 |
|                                  | \$155,081,718<br>\$62,202,446<br>\$6,611,608 |

<sup>&</sup>lt;sup>1</sup> Revenues and expenditures may contain nominal variances



#### **Instructional Support**



# Educational Advancement & Technology Fund



<sup>4</sup>These one-time supplemental funds may be used for repairs and deferred maintenance, classroom instructional supplies, insurance for facilities, transportation, technology and school safety measures.

#### **System Debt**

TOTAL DEBT 5 DEBT PER STUDENT \$225,351,353 \$6,264

<sup>5</sup>The debt totals in system audit reports may differ due to audit adjustments



**Sally Smith, J.D.** *Executive Director* 

**Lissa Tucker, J.D.**Director of Government Relations

43 South Jackson Street Montgomery, Alabama 36104

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<sup>&</sup>lt;sup>2</sup> Does not include debt service or capital outlay

<sup>&</sup>lt;sup>3</sup> Includes 10-mill match